



**SIoux VALLEY**  
**ENERGY**

A Touchstone Energy® Cooperative

# SCHOLARSHIP PROGRAM APPLICATION

## Sioux Valley Energy - Member Scholarship Program

### Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Complete this application (*attach additional sheets if necessary*). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.
- 2. Copy of your recent academic transcript. You must have a high school cumulative grade point average of at least 3.0 for a 4-year college scholarship and a minimum of a 2.5 for a vocational-technical school.
- 3. Copy of your college entrance examination (*ACT and/or SAT*) scores. You must have an ACT score of 21 or greater. If you are attending a Vocational-Technical School, the ACT score and/or SAT score is not required.
- 4. **Essay** - Pick one of the four values of innovation, accountability, integrity or commitment to community and describe how you see this value in action at your local cooperative.
- 5. **Letter of Reference** – Include a letter of reference from a teacher, school counselor, employer, youth leader or pastor.
- 6. Application must be signed by both the parent and the student in order to be considered.

Send this application and all supporting documentation to Sioux Valley Energy, PO Box 216, Colman SD 57017.

You may also bring them to one of our service centers:

- Brandon, 108 N Heritage Road in Brandon
- Pipestone, 1102 7<sup>th</sup> St SE in Pipestone
- Colman, Junction of Hwy 34 and 77 near Colman

**Applications that are hand delivered must be in one of our offices no later than 4:30 pm on Friday, January 17, 2020.**

**Applications must be postmarked no later than Friday, January 17, 2020.**

All scholarship entries are confidential and will only be viewed by the Sioux Valley Energy selection committee.

### Applicant Information

Applicant Name:		Home Phone:		Last 4 Digits of SSN#:	
Permanent Address ( <i>Street/PO Box</i> ):			City:	State:	Zip:
Mother's Name:			Father's Name:		

High School Name and Address from which you graduated or will be graduating this spring:

Activities, community service, achievements, and/or honors: Please include a separate sheet if needed.

Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format.

**Work Experience**

Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.

Employer/Position	From (Mo/Yr)	To (Mo/Yr)	Hours per Week

**Goals and Aspirations**

Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals.

<b>Education</b>		
<p>Most recent academic transcript must be included and complete this section.  A copy of your ACT and/or SAT exam score must be included and complete this section.</p>		
GPA: _____		
ACT Scores: English: _____      Math: _____      Reading: _____      Science: _____      Comp: _____		
<b>School</b>		
Name and address of accredited school you plan to attend in the fall of the year:		
<b>Name</b>	<b>City</b>	<b>State</b>
<input type="checkbox"/> 4-Yr. College or University	<input type="checkbox"/> 2-Yr. Community or Junior College	<input type="checkbox"/> Vocational-Technical School
Major Course of Study:		Minors:

<b>Essay Question (Required)</b>	
<p>As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper. Include your name on the top right-hand corner of the essay.</p>	
<p>Pick one of the four values of innovation, accountability, integrity or commitment to community and describe how you see this value in action at your local cooperative.</p>	
(Applicant Signature)	(Date)
(Parent Signature)	(Date)